Image# 13942552347 PAGE 1 / 13

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|   | - Culor Than 741                       | Additionized Com        |                     |                  | Office Use Only                                     |
|---|--|-------------------------|---------------------|------------------|---|
| NAME OF TY COMMITTEE (in full)                              | PE OR PRINT ▼                          | Example: I over the lin | typing, type es.    | 12FE4M5          |   |
| Wexler & Walker PAC (a                                      | unit of Hill & K                       | nowlton Strateg         | jies LLC)           |                  |   |
|   |  |                         |                     |                  |   |
| ADDRESS (number and street)                                 | 1317 F Street NW                       |                         |                     |                  |   |
| Check if different  | Suite 800                              |                         |                     |                  |   |
| than previously reported. (ACC)                             | Washington                             |                         |                     | DC               | 20004   |
| 2. FEC IDENTIFICATION NUM                                   | BER ▼                                  | CITY 🛦                  |                     | STATE A          | ZIP CODE ▲  |
| C C00248195   |  | 3. IS THIS REPORT       | NEW (N) OR          | × AN (A)         | IENDED  |
| 4. TYPE OF REPORT (Choose One)                              | (b) Monthly Report Due On:             | Feb 20 (M2)             | May 20 (M5)         | Aug              | 20 (M8) Nov 20 (M11)<br>(Non-Election<br>Year Only) |
| (a) Quarterly Reports:                                      | Due On.                                | Mar 20 (M3)             | Jun 20 (M6)         |                  | 20 (M9) Dec 20 (M12)<br>(Non-Election<br>Year Only) |
| April 15 Quarterly Report (Q1)                              | <u> </u>                               | Apr 20 (M4)             | X Jul 20 (M7)       |                  | 20 (M10) Jan 31 (YE)                                |
| July 15 Quarterly Report (Q2)                               | (c) 12-Day  PRE-Electio                |                         |                     | General          |   |
| October 15 Quarterly Report (Q3)                            | Report for the                         | he: Conver              | tion (12C)          | Special (        | 128)  |
| January 31 Year-End Report (YE)                             | E                                      | Election on             | / D D /             | Y Y Y Y Y        | in the<br>State of                                  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | (d) 30-Day  POST-Electi  Report for ti |                         | I (30G)             | Runoff (3        | 0R) Special (30S)                                   |
| Termination Report (TER)                                    | ·                                      | Election on             | M / D = D /         | Y = Y = Y = Y    | in the<br>State of                                  |
| 5. Covering Period 06                                       |  | 013 thro                | ugh 06              | 30               | 2013  |
| I certify that I have examined this I                       | Report and to the be                   | est of my knowledge     | and belief it is tr | ue, correct and  | d complete.   |
| Type or Print Name of Treasurer                             | George Rogers                          |                         |                     |                  |   |
| Signature of Treasurer George F                             | Rogers                                 | [Electro                | nically Filed]      | Date 11          | 20 / 2013   |
| NOTE: Submission of false, erroneou                         | is, or incomplete infor                | mation may subject th   | e person signing t  | his Report to th | ne penalties of 2 U.S.C. §437g.                     |
| Office<br>Use<br>Only                                       |  |                         |                     |                  | FEC FORM 3X<br>Rev. 12/2004                         |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

### Wexler & Walker PAC (a unit of Hill & Knowlton Strategies LLC)

Report Covering the Period: From: 06 01 2013 To: 06 30 2013

|     |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand  January 1,  2013   |                         | 24105.79                          |
|     | (b) Cash on Hand at Beginning of Reporting Period  | 25639.59                |                                   |
|     | (c) Total Receipts (from Line 19)  | 2083.42                 | 28117.22                          |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 27723.01                | 52223.01                          |
| 7.  | Total Disbursements (from Line 31)   | 8500.00                 | 33000.00                          |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 19223.01                | 19223.01                          |
| 9.  | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

Wexler & Walker PAC (a unit of Hill & Knowlton Strategies LLC)

| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| Contributions (other than loans) From:                                  | 10141 11110 1 01104           | - Carondar Four to Bato           |
| (a) Individuals/Persons Other   |                               |                                   |
| Than Political Committees   |                               |                                   |
| (i) Itemized (use Schedule A)   | 2083.42                       | 27450.50                          |
| (ii) Unitemized   | , , , 0.00                    | 666.72                            |
| (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)▶                            | , 2083.42                     | 28117.22                          |
| (b) Political Party Committees  | 0.00                          | 0.00                              |
| (c) Other Political Committees  | 0.00                          | 0.00                              |
| (such as PACs)  | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines                                      |                               |                                   |
| 11(a)(iii), (b), and (c)) (Carry  | 2002.42                       | 28117.22                          |
| Totals to Line 33, page 5)  | 2083.42                       | 28117.22                          |
| Transfers From Affiliated/Other   |                               |                                   |
| Party Committees  | 0.00                          | 0.00                              |
| All Love Books I  | 0.00                          | 0.00                              |
| All Loans Received  | 0.00                          | 0.00                              |
|   | 0.00                          |                                   |
| Loan Repayments Received  | 0.00                          | 0.00                              |
| Offsets To Operating Expenditures                                       |                               |                                   |
| (Refunds, Rebates, etc.)  | 0.00                          | 0.00                              |
| (Carry Totals to Line 37, page 5)                                       | 0.00                          | 0.00                              |
| Refunds of Contributions Made   |                               |                                   |
| to Federal Candidates and Other   | 0.00                          | 0.00                              |
| Political Committees  | 0.00                          | 0.00                              |
| Other Federal Receipts  | 0.00                          | 0.00                              |
| (Dividends, Interest, etc.)  Transfers from Non-Federal and Levin Funds | 0.00                          | 0.00                              |
| (a) Non-Federal Account   |                               |                                   |
| (from Schedule H3)  | 0.00                          | 0.00                              |
| (Hom Genedale 110)  | 3 0.00                        | 0.00                              |
| 4) 1  | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5)                                      | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))                               | 0.00                          | 0.00                              |
|   | 7                             | 7                                 |
| Total Receipts (add Lines 11(d),  | 2000 40                       | 00447.00                          |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                                     | 2083.42                       | 28117.22                          |
| Total Federal Receipts  |                               |                                   |
| (subtract Line 18(c) from Line 19)▶                                     | 2083.42                       | 28117.22                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|             | II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------|--|-------------------------------|-----------------------------------|
|             | perating Expenditures: Allocated Federal/Non-Federal Activity (from Schedule H4) |                               | Calonaar Four to Date             |
|             | (i) Federal Share  | 0.00                          | 0.00                              |
|             | (ii) Non-Federal Share   | 0.00                          | 0.00                              |
| (b)         |  | 7 7                           | 7                                 |
|             | Expenditures   | 0.00                          | 0.00                              |
| (c)         | 1 3 1  | 0.00                          | 0.00                              |
| ) Tro       | (add 21(a)(i), (a)(ii), and (b))▶  ansfers to Affiliated/Other Party             | 0.00                          | 0.00                              |
|             | emmittees  | 0.00                          | 0.00                              |
|             | entributions to<br>deral Candidates/Committees                                   |                               |                                   |
| and         | d Other Political Committees   | 8500.00                       | 33000.00                          |
|             | dependent Expenditures<br>se Schedule E)   | 0.00                          | 0.00                              |
| . Co        | ordinated Party Expenditures   | 7 7                           |                                   |
| (2<br>(us   | U.S.C. §441a(d))<br>se Schedule F)   | 0.00                          | 0.00                              |
|             |  | 0.00                          | 0.00                              |
| . L0        | an Repayments Made   | 0.00                          | 0.00                              |
| . Lo        | ans Made   | 0.00                          | 0.00                              |
| . Re<br>(a) | funds of Contributions To:<br>Individuals/Persons Other                          |                               |                                   |
| ()          | Than Political Committees  | 0.00                          | 0.00                              |
| (b)         | Political Party Committees   | 0.00                          | 0.00                              |
| (c)         |  | 7 7                           |                                   |
|             | (such as PACs)   | 0.00                          | 0.00                              |
| (d)         | Total Contribution Refunds   |                               |                                   |
| (u)         | (add Lines 28(a), (b), and (c))▶   | 0.00                          | 0.00                              |
|             |  |                               |                                   |
| ). Oth      | her Disbursements  | 0.00                          | 0.00                              |
| . Fe        | deral Election Activity (2 U.S.C. §431(20))                                      |                               |                                   |
|             | Allocated Federal Election Activity  |                               |                                   |
|             | (from Schedule H6)   | 0.00                          | 0.00                              |
|             | (i) Federal Share  | 0.00                          | 0.00                              |
|             | (ii) "Levin" Share   | 0.00                          | 0.00                              |
| (b)         | <u> </u>   |                               |                                   |
|             | With Federal Funds   | 0.00                          | 0.00                              |
| (c)         | • •  | 0.00                          | 0.00                              |
|             | Lines 30(a)(i), 30(a)(ii) and 30(b))▶  | 7                             | 0.00                              |
| . Tot       | tal Disbursements (add Lines 21(c), 22,  |                               |                                   |
| 23,         | , 24, 25, 26, 27, 28(d), 29 and 30(c))   | 8500.00                       | 33000.00                          |
| . Tot       | tal Federal Disbursements  |                               |                                   |
|             | ubtract Line 21(a)(ii) and Line 30(a)(ii)  |                               |                                   |
|             | m Line 31)   | 8500.00                       | 33000.00                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)        | 2083.42                       | 28117.22                          |
| 4. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 2083.42                       | 28117.22                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                          | 0.00                              |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                          | 0.00                              |

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE     | NUMBER | PAGE | 6 C | )F | 13 |    |
|--------------|--------|------|-----|----|----|----|
| (check only  | one)   |      |     |    |    |    |
| <b>X</b> 11a | 11b    |      | 11c | 12 |    |    |
| 13           | 14     |      | 15  | 16 |    | 17 |

| or for commercial purposes, other than using   | the name and address of any political committee |   |
|--|---|---|
| NAME OF COMMITTEE (In Full) Wexler & Walker PAC (a unit  | of Hill & Knowlton Strategies LLC)              |   |
| Full Name (Last, First, Middle Initial) Thomas Carpenter  Mailing Address 1422 A Street SE         |   | Date of Receipt   |
| Mailing Address 1422 A Street, SE  |   | 06 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                 |
| City   | State Zip Code DC 20003                         | Transaction ID : SA11AI.10802   |
| Washington  FEC ID number of contributing federal political committee.                             | C 20003   | Amount of Each Receipt this Period  166.68                                  |
| Name of Employer Wexler & Walker, PPA  | Occupation Vice President                       | Contributions   |
| Receipt For:  Primary General  Other (specify)   | Aggregate Year-to-Date ▼  1000.08               |   |
| Full Name (Last, First, Middle Initial)  Malcolm Grace  Mailing Address 1380 Bryant Street, NE #10 | 03  | Date of Receipt   |
| City<br>Washington   | State Zip Code DC 20018                         | 06 30 2013 Transaction ID : SA11AI.10804 Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.   | С   | 83.34   |
| Name of Employer Wexler & Walker PPA   | Occupation<br>Lobbyist                          | Contribution  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 500.04                 |   |
| Full Name (Last, First, Middle Initial)  2. Jody Hoffman   |   | Date of Receipt   |
| Mailing Address 5410 Mohican Road  |   | 06 30 2013  |
| City<br>Bethesda   | State Zip Code<br>MD 20816                      | Transaction ID : SA11AI.10805  Amount of Each Receipt this Period           |
| FEC ID number of contributing federal political committee.   | C   | 416.68  |
| Name of Employer   | Occupation                                      | Contribution  |
| Wexler & Walker Public Policy Assoc.   | Lobbyist  |   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  2500.08               |   |
| SUBTOTAL of Receipts This Page (optional)  |   | 666.70  |
| TOTAL This Period (last page this line numb  | per only)                                       |   |

### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| F  | OR | LINE    | NU | MBER | : | PAGE | : | 1  | OF | 13 |
|----|----|---------|----|------|---|------|---|----|----|----|
| (c | he | ck only | or | ne)  |   |      |   |    |    |    |
|    | X  | 11a     |    | 11b  |   | 11c  |   | 12 | 2  |    |
|    |    | 13      |    | 14   |   | 15   |   | 16 | 6  | 17 |

| Full Name (Last, First, Middle Initial)                    |                          |                                    |
|--|--------------------------|------------------------------------|
| Joel Malina  |                          | Date of Receipt                    |
| Mailing Address 5004 Margaret Court                        |                          | 06 30 2013                         |
| City   | State Zip Code           | Transaction ID : SA11AI.10806      |
| Annandale  | VA 22003                 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C                        | 416.68                             |
| Name of Employer   | Occupation               | Contribution                       |
| Wexler & Walker Public Policy Assoc.                       | Lobbyist                 |                                    |
| Receipt For:   | Aggregate Year-to-Date ▼ |                                    |
| Primary General  |                          |                                    |
| Other (specify) ▼  | 2500.08                  |                                    |
| Full Name (Last, First, Middle Initial) George Rogers      | ·                        | Date of Receipt                    |
| Mailing Address 3738 Jason Ave                             |                          | M M / D D / Y Y Y Y                |
|  |                          | 06 30 2013                         |
| City   | State Zip Code           | Transaction ID : SA11AI.10807      |
| Alexandria   | VA 22302                 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C                        | 416.68                             |
| Name of Employer   | Occupation               | Contributions                      |
| Wexler & Walker  | Lobbyist                 |                                    |
| Receipt For:   | Aggregate Year-to-Date ▼ |                                    |
| Primary General  |                          |                                    |
| Other (specify) ▼  | 2500.08                  |                                    |
| Full Name (Last, First, Middle Initial)  Dale Snape        | <u>'</u>                 | Date of Receipt                    |
| Mailing Address 7710 Woodmont Ave #312                     |                          | 06 30 2013                         |
| City   | State Zip Code           | Transaction ID : SA11AI.10808      |
| Bethesda   | MD 20814                 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C                        | 416.68                             |
| Name of Employer   | Occupation               | Contribution                       |
| Wexler & Walker PPA  | Lobbyist                 |                                    |
| Receipt For:   | Aggregate Year-to-Date ▼ |                                    |
| Primary General  | Aggregate rear-to-bate ¥ |                                    |
| Other (specify)  | 2500.08                  |                                    |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

|      |         |    |     |  | PAGE | 8  | OF | 13 |
|------|---------|----|-----|--|------|----|----|----|
| (che | ck only | or | ne) |  |      |    |    |    |
| X    | 11a     |    | 11b |  | 11c  | 12 | 2  |    |
|      | 13      |    | 14  |  | 15   | 16 | 6  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than using   | the name and address of any political committee to     | solicit contributions from such committee.   |
|--|--|--|
| NAME OF COMMITTEE (In Full) Wexler & Walker PAC (a unit  | of Hill & Knowlton Strategies LLC)                     |  |
| Full Name (Last, First, Middle Initial)  Patrice Stanley  Mailing Address 305 10th Street South  #2102  City  Arlington  FEC ID number of contributing | State Zip Code<br>VA 22202                             | Date of Receipt  06 30 2013  Transaction ID : SA11AI.10809  Amount of Each Receipt this Period |
| rederal political committee.  Name of Employer  Wexler & Walker  Receipt For:  □ Primary □ General □ Other (specify) ▼                                 | Occupation Lobbyist  Aggregate Year-to-Date ▼  1000.08 | Contribution   |
| Full Name (Last, First, Middle Initial)  Mailing Address  City   | State Zip Code   | Date of Receipt  |
| FEC ID number of contributing federal political committee.  Name of Employer   | Occupation   | Amount of Each Receipt this Period   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼                               |  |
| Full Name (Last, First, Middle Initial)  Mailing Address  City  FEC ID number of contributing  | State Zip Code   | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                   |
| federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)   | Occupation  Aggregate Year-to-Date ▼                   |  |
| SUBTOTAL of Receipts This Page (optional)  | <b>&gt;</b>  | 166.68   |
| TOTAL This Period (last page this line numb  | er only)   | 2083.42  |

| SC            | HEDULE B (FEC Form 3X)   |                                    |               | FOR LINE NUMBER: PAGE 9 OF 13 |                   |               |           |         |         |
|---------------|--|------------------------------------|---------------|-------------------------------|-------------------|---------------|-----------|---------|---------|
|               | MIZED DISBURSEMENTS  | Use separate sc                    |               | (check only                   | IOMBEIT.          |               |           |         |         |
|               | MILLO DIODONOLIVILIANO   | for each categor<br>Detailed Summa |               | 21b                           | 22 🗶 23 🔲 24 🔲 25 |               |           |         |         |
|               |  | Dotaliou Guillilla                 | .y . age      | 27                            | 28a               | 28b           | 28c       | 29      | 30b     |
|               | information copied from such Reports and Staten                |                                    |               |                               |                   |               |           |         |         |
| $\overline{}$ | or commercial purposes, other than using the name              | e and address of                   | any political | committee to                  | solicit contrib   | utions fro    | m such co | mmitte  | ee.     |
| I \           | IAME OF COMMITTEE (In Full)                                    | 1016 16                            | 0, ,          | 0\                            |                   |               |           |         |         |
| /             | Wexler & Walker PAC (a unit of Hil                             | I & Knowlton                       | Strategi      | es LLC)                       |                   |               |           |         |         |
| <u>/</u>      | full Name (Last, First, Middle Initial)                        |                                    |               |                               |                   |               |           |         |         |
|               | DAVID SCOTT FOR CONGRESS                                       |                                    |               |                               | Date of Dis       | sbursemer     | nt        |         |         |
| _             |  |                                    |               |                               | M = M /           | D D           | / Y Y     | Y       | Υ       |
| Ν             | Mailing Address P.O. BOX 960821                                |                                    |               |                               | 06                | 18            | _ 20      | 013     |         |
| _             | Dity S   | State Zip C                        | ode           |                               |                   |               |           |         |         |
|               | RIVERDALE  | GA 3029                            |               |                               | Transact          | ion ID : SE   | 323.10784 |         |         |
|               | Purpose of Disbursement  |                                    |               |                               |                   |               |           |         |         |
| _             | Contribution   |                                    |               |                               | Amount of         | Each Disk     | oursement | this P  | eriod   |
| (             | Candidate Name   |                                    |               | Category/                     |                   |               |           | 1000.   | .00     |
| 7             | Office Sought:   House   Disbursen                             | nent For: 2014                     |               | Туре                          |                   | 7             | 7         |         |         |
|               |  |                                    | General       |                               |                   |               |           |         |         |
|               |  | Other (specify)                    | Jonorai       |                               |                   |               |           |         |         |
| 5             | state: GA District: 13   |                                    |               |                               |                   |               |           |         |         |
| F             | full Name (Last, First, Middle Initial)                        |                                    |               |                               |                   |               |           |         |         |
| B.            | DUCKWORTH FOR CONGRESS   |                                    |               |                               | Date of Dis       | sbursemer     | nt        |         |         |
| _             | Asilian Address BO BOV TOTO                                    |                                    |               |                               | M = M /           | D   D         |           | ) Y     | Υ       |
| IN            | Mailing Address PO BOX 59568                                   |                                    |               |                               | 06                | 19            |           | 013     |         |
| Ō             | City S   | State Zip C                        | ode           |                               | Transact          | ion ID . CI   | 222 40700 | ,       |         |
|               | SCHAUMBURG   | IL 6015                            | 9             |                               | Transact          | ion ID : SI   | 523.10788 | •       |         |
| F             | Purpose of Disbursement Contribuiton                           |                                    | l I           |                               | A a f             | Fack Diek     |           | 41-:- D | امدانده |
| 7             | Candidate Name   |                                    |               |                               | Amount of         | Each Dist     | Jursement | uns P   | erioa   |
|               | randate Name   |                                    |               | Category/<br>Type             | L                 | <b>4</b> 5-11 | 40 - 1    | 500     | .00     |
| Ō             | Office Sought: X House Disbursen                               | nent For: 2014                     |               | .,,,,,                        |                   |               |           |         |         |
|               |  | Primary X (                        | General       |                               |                   |               |           |         |         |
|               |  | Other (specify)                    |               |                               |                   |               |           |         |         |
|               | tate: IL District: 08  |                                    |               |                               |                   |               |           |         |         |
| _             | full Name (Last, First, Middle Initial) FRIENDS OF JOHN BARROW |                                    |               |                               | Date of Dis       | shursemer     | nt        |         |         |
| <b>O</b> .    | -KIENDS OF JOHN BARKOW   |                                    |               |                               | M M /             | DID           |           | Y       | V       |
| N             | Mailing Address PO BOX 1001                                    |                                    |               |                               | 06                | 19            |           | 013     |         |
| _             |  |                                    |               |                               |                   |               |           |         |         |
|               | •  | State Zip C<br>GA 30903            |               |                               | Transact          | ion ID : SI   | 323.10901 |         |         |
|               | Purpose of Disbursement  | 3090.                              | <b>5</b>      |                               |                   |               |           |         |         |
|               | Contribution   |                                    |               |                               | Amount of         | Each Dist     | oursement | this P  | eriod   |
|               | Candidate Name   |                                    |               | Category/                     |                   |               |           | 500     | 00      |
|               | JOHN J. BARROW   |                                    |               | Type                          |                   | ,             | 7         | 500.    | 00      |
| (             |  | nent For: 2014                     | Comorel       |                               |                   |               |           |         |         |
|               |  | Primary (Other (specify)           | General       |                               |                   |               |           |         |         |
| 5             | State: GA District: 12   | Care (Specify)                     |               |                               |                   |               |           |         |         |
| $\Box$        | 12   |                                    |               |                               |                   |               |           | -       | _       |
| su            | BTOTAL of Disbursements This Page (optional)                   |                                    |               |                               | L                 | /m            | -0-1      | 2000.   | 00      |
|               |  |                                    |               |                               |                   |               |           | -       | -       |
| то            | TAL This Period (last page this line number only)              |                                    |               |                               | 1                 | m             | (8)       |         |         |

| SCHEDULE B (FEC Form 3X)   | Hee consists astroduct (                          | FOR LINE I        |                            | PAGE 10 OF 13          |  |
|--|---|-------------------|----------------------------|------------------------|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       | (check only one)           |                        |  |
|  | Detailed Summary Page                             | 27                | 22 <b>X</b> 23 28a 28b     | 24 25 26<br>28c 29 30b |  |
| Any information copied from such Reports and State                   |   |                   |                            |                        |  |
| or for commercial purposes, other than using the na                  | me and address of any politic                     | al committee to   | solicit contributions from | m such committee.      |  |
| NAME OF COMMITTEE (In Full)  | II 9 Knowlton Ctroto                              | rico II C\        |                            |                        |  |
| Wexler & Walker PAC (a unit of Hi                                    | ii & Knowiton Strate                              | gies LLC)         |                            |                        |  |
| Full Name (Last, First, Middle Initial)                              |   |                   | 5 . (5)                    |                        |  |
| A. GARDNER FOR CONGRESS  |   |                   | Date of Disbursement       |                        |  |
| Mailing Address 9227 E. LINCOLN AVE., #200-234                       | 1   |                   | 06 18                      | 2013                   |  |
| City   | State Zip Code                                    |                   | Transaction ID - CC        | 202.40702              |  |
| LONE TREE  | CO 80124  |                   | Transaction ID : SE        | 323.10792              |  |
| Purpose of Disbursement<br>Contribution                              |   |                   | Amount of Each Disk        | oursement this Period  |  |
| Candidate Name   |   | Category/         |                            | 500.00                 |  |
| Office Sought:   | ment For: 2014                                    | Туре              | 7                          | 300.00                 |  |
| Senate   | Primary General                                   |                   |                            |                        |  |
| President  | Other (specify) ▼                                 |                   |                            |                        |  |
| State: CO District: 04   |   |                   |                            |                        |  |
| Full Name (Last, First, Middle Initial)  B. JIM RENACCI FOR CONGRESS |   |                   | Date of Disbursemer        | nt                     |  |
| SIM REMACCITOR CONGRESS  |   |                   | M = M / D = D              | / <b>Y Y Y Y Y</b>     |  |
| Mailing Address 150 SMOKERISE DRIVE                                  |   |                   | 06 18                      | 2013                   |  |
| City<br>WADSWORTH  | State Zip Code<br>OH 44281                        |                   | Transaction ID : SI        | 323.10786              |  |
| Purpose of Disbursement<br>Contribution                              |   |                   |                            |                        |  |
| Candidate Name   |   |                   | Amount of Each Disk        | bursement this Period  |  |
|  |   | Category/<br>Type |                            | 500.00                 |  |
|  | ment For: 2014                                    |                   |                            |                        |  |
| Senate President   | Primary   |                   |                            |                        |  |
| State: OH District: 16   | Other (specify)                                   |                   |                            |                        |  |
| Full Name (Last, First, Middle Initial)                              |   |                   |                            |                        |  |
| C. JOHNSON FOR CONGRESS  |   |                   | Date of Disbursemer        |                        |  |
| Mailing Address P.O. BOX 14496                                       |   |                   | 06 13                      | 2013                   |  |
| Cit.   | Chata Zin Cada                                    |                   |                            |                        |  |
| City<br>POLAND   | State Zip Code<br>OH 44514                        |                   | Transaction ID : SE        | 323.10782              |  |
| Purpose of Disbursement<br>Contribution                              |   |                   |                            |                        |  |
| Candidate Name   |   |                   | Amount of Each Disk        | oursement this Period  |  |
| Sandidate Name   |   | Category/<br>Type |                            | 500.00                 |  |
| Office Sought: House Disburse  | ment For: 2014                                    | 71                | 7                          | 7                      |  |
| Senate   | Primary General                                   |                   |                            |                        |  |
| State: OH District: 06   | Other (specify) ▼                                 |                   |                            |                        |  |
| States. Of 1 Biotriot. 00  |   |                   |                            |                        |  |
| SUBTOTAL of Disbursements This Page (optional).                      |   |                   |                            | 1500.00                |  |
|  |   |                   |                            |                        |  |
| TOTAL This Period (last page this line number only                   | )   |                   |                            |                        |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE I        | NUMBER:            | PAGE 11 OF 13          |
|--|---|-------------------|--------------------|------------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       | one)               |                        |
|  | Detailed Summary Page                             | 21b<br>27         | 22 X 23 28b        | 24 25 26<br>28c 29 30b |
| Any information copied from such Reports and Statem                  | sonto mos not ha cold or us                       |                   |                    |                        |
| or for commercial purposes, other than using the nam                 |   |                   |                    |                        |
| NAME OF COMMITTEE (In Full)  |   |                   |                    |                        |
| $ \; angle$ Wexler & Walker PAC (a unit of Hill                      | & Knowlton Strate                                 | gies LLC)         |                    |                        |
| Full Name (Last, First, Middle Initial)                              |   |                   |                    |                        |
| A. KEN CALVERT FOR CONGRESS  | COMMITTEE   |                   | Date of Disburseme |                        |
| Mailing Address PO BOX 78376   |   |                   | 06 12              | 2013                   |
| •  | State Zip Code                                    |                   | Transaction ID : S | R23 10780              |
| 00.10  | CA 92877  |                   | Transaction ib . 3 | B23.10700              |
| Purpose of Disbursement<br>Contribution                              |   |                   | Amount of Each Dis | bursement this Period  |
| Candidate Name   |   | Category/         |                    | 500.00                 |
| Office Sought:   | nent For: 2014                                    | Туре              |                    |                        |
|  | Primary General                                   |                   |                    |                        |
|  | Other (specify) ▼                                 |                   |                    |                        |
| State: CA District: 42   |   |                   |                    |                        |
| Full Name (Last, First, Middle Initial)  B. OLSON FOR CONGRESS COMMI | .TTCC   |                   | Date of Disburseme | nt                     |
| B. OLSON FOR CONGRESS COMM   | IIIEE   |                   | Date of Disburseme | / Y Y Y Y Y            |
| Mailing Address PO BOX 16381   |   |                   | 06 18              | 2013                   |
| SUGAR LAND   | tate Zip Code<br>TX 77496                         |                   | Transaction ID : S | B23.10790              |
| Purpose of Disbursement<br>Contribution                              |   | · · · ·           | Amount of Each Dis | sbursement this Period |
| Candidate Name   |   | Category/         |                    | 500.00                 |
|  |   | Type              |                    | 500.00                 |
|  | nent For: 2014 Primary X General                  |                   |                    |                        |
|  | Other (specify)                                   |                   |                    |                        |
| State: TX District: 22   | • · · · · · · · · · · · · · · · · · · ·           |                   |                    |                        |
| Full Name (Last, First, Middle Initial)                              |   |                   |                    |                        |
| C. TEXANS FOR LAMAR SMITH  |   |                   | Date of Disburseme |                        |
| Mailing Address PO BOX 6155  |   |                   | 06 19              | 2013                   |
|  |   |                   |                    |                        |
| •  | State Zip Code<br>TX 78209                        |                   | Transaction ID : S | B23.10794              |
| Purpose of Disbursement  | 10200   |                   |                    |                        |
| Contribution   |   |                   | Amount of Each Dis | bursement this Period  |
| Candidate Name   |   | Category/<br>Type |                    | 1000.00                |
| Office Sought:   | nent For: 2014                                    | Турс              |                    |                        |
| Senate   | Primary General                                   |                   |                    |                        |
|  | Other (specify) ▼                                 |                   |                    |                        |
| State: TX District: 21   |   |                   |                    |                        |
| 0.0000000000000000000000000000000000000                              |   |                   |                    | 2000.00                |
| SUBTOTAL of Disbursements This Page (optional)                       |   | ·····•            |                    | 2000.00                |
| TOTAL This Period (last page this line number only).                 |   |                   |                    |                        |

| SCHEDULE B (FEC Form 3X)   |  | FOR LINE        | NUMBER: PAGE 12 OF 13                      |
|--|--|-----------------|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)                       | (check only     | NOMBER:                                    |
|  | for each category of the Detailed Summary Page | 21b             | 22 🗙 23 🔲 24 🔲 25 🖂 26                     |
|  | _ cance canning rage                           | 27              | 28a 28b 28c 29 30b                         |
| Any information copied from such Reports and Staten  |  |                 |  |
| or for commercial purposes, other than using the nam   | ie and address of any politic                  | al committee to | solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)  |  |                 |  |
| $ \; angle$ Wexler & Walker PAC (a unit of Hil   | l & Knowlton Strate                            | gies LLC)       |  |
| Full Name (Last, First, Middle Initial)  |  |                 |  |
| A. TEXANS FOR SENATOR JOHN C   | ORNYN INC                                      |                 | Date of Disbursement                       |
|  |  |                 | M M / D D / Y Y Y Y                        |
| Mailing Address PO BOX 13026   |  |                 | 06 10 2013                                 |
| City   | State Zip Code                                 |                 |  |
| AUSTIN   | TX 78711                                       |                 | Transaction ID: SB23.10778                 |
| Purpose of Disbursement  |  |                 |  |
| Contribution   |  | [ ]             | Amount of Each Disbursement this Period    |
| Candidate Name   |  | Category/       | 1000.00                                    |
|  |  | Туре            | 1000.00                                    |
|  | nent For: 2014                                 |                 |  |
|  | Primary  |                 |  |
| State: TX District: 00   | Curior (opeony)                                |                 |  |
| Full Name (Last, First, Middle Initial)  |  |                 |  |
| B. TIM SCOTT FOR SENATE  |  |                 | Date of Disbursement                       |
|  |  |                 | M M / D D / Y Y Y Y                        |
| Mailing Address 1405 ASHLEY RIVER ROAD   |  |                 | 06 26 2013                                 |
| City   | State Zip Code                                 |                 |  |
| CHARLESTON   | SC 29407                                       |                 | Transaction ID : SB23.10798                |
| Purpose of Disbursement  |  |                 |  |
| Contribution   |  | 1 !!            | Amount of Each Disbursement this Period    |
| Candidate Name   |  | Category/       | 1000.00                                    |
| Office Cought: House Bishumon  | ant Fam. 2011                                  | Туре            | 1000.00                                    |
|  | nent For: 2014 Primary X General               |                 |  |
|  | Other (specify)                                |                 |  |
| State: SC District: 00   | (-p)) <b>\</b>                                 |                 |  |
| Full Name (Last, First, Middle Initial)  |  |                 |  |
| C. TOM ROONEY FOR CONGRESS   |  |                 | Date of Disbursement                       |
|  |  |                 | M M / D D / Y Y Y Y                        |
| Mailing Address 1133 BAL HARBOR BLVD. 1139 #   | 186  |                 | 06 06 2013                                 |
| City   | State Zip Code                                 |                 |  |
| PUNTA GORDA  | FL 33950                                       |                 | Transaction ID: SB23.10810                 |
| Purpose of Disbursement<br>Contribution  |  |                 |  |
|  |  |                 | Amount of Each Disbursement this Period    |
| Candidate Name   |  | Category/       | 500.00                                     |
| Office Sought:   | nent For: 2014                                 | Туре            | 7 7  |
|  | Primary General                                |                 |  |
|  | Other (specify) ▼                              |                 |  |
| State: FL District: 17   | ·<br>  |                 |  |
|  |  |                 |  |
| SUBTOTAL of Disbursements This Page (optional)   |  |                 | 2500.00                                    |
| TOTAL THE DESCRIPTION OF THE PROPERTY OF THE P |  |                 |  |
| <b>TOTAL</b> This Period (last page this line number only)   |  |                 |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE I                | NUMBER:              | PAGE 13 OF 13               |  |
|--|---|---------------------------|----------------------|-----------------------------|--|
| TEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the Detailed Summary Page | (check only               |                      | X 23 24 25 26               |  |
| Any information copied from such Reports and Statem              |   | ed by any perso           | n for the purpose    | of soliciting contributions |  |
| or for commercial purposes, other than using the name            | e and address of any political  | al committee to           | solicit contribution | s from such committee.      |  |
| NAME OF COMMITTEE (In Full)  Wexler & Walker PAC (a unit of Hill | & Knowlton Strated  | nias I I C)               |                      |                             |  |
| ,  | a Milowitori Strateg  | jies LLO)                 |                      |                             |  |
| Full Name (Last, First, Middle Initial)                          |   |                           | D . (D: )            |                             |  |
| VIRGINIA FOXX FOR CONGRESS                                       | 5   |                           | Date of Disburs      |                             |  |
| Mailing Address P.O. BOX 1100                                    |   |                           |                      | 25 2013                     |  |
| ,  | State Zip Code  |                           | Transaction II       | D : SB23.10796              |  |
| 0  | NC 27012  |                           | Transaction is       | 7. 3023.10790               |  |
| Purpose of Disbursement Contribution                             |   |                           | Amount of Each       | Disbursement this Period    |  |
| Candidate Name   |   | Category/<br>Type         | ,                    | 500.00                      |  |
| Senate   | nent For: 2014  Primary General  Other (specify)                        |                           |                      |                             |  |
| State: NC District: 05   | •   |                           |                      |                             |  |
| Full Name (Last, First, Middle Initial)                          |   |                           |                      |                             |  |
| 3.   |   |                           | Date of Disburs      | ement                       |  |
| Mailing Address  |   |                           | M M / D              | D / Y " Y " Y " Y           |  |
| City   | state Zip Code  |                           |                      |                             |  |
| Purpose of Disbursement  |   |                           | Amount of Each       | Disbursement this Period    |  |
| Candidate Name   |   | Category/<br>Type         |                      |                             |  |
| President  | nent For: Primary General Other (specify) ▼                             |                           |                      |                             |  |
| State: District:   |   |                           |                      |                             |  |
| Full Name (Last, First, Middle Initial) C.                       |   |                           | Date of Disburs      |                             |  |
| Mailing Address  |   |                           | M M / D              | D / Y Y Y Y                 |  |
| City   | state Zip Code  |                           |                      |                             |  |
| Purpose of Disbursement  |   |                           |                      | D. I                        |  |
| Candidate Name   |   | Category/<br>Type         | Amount of Each       | Disbursement this Period    |  |
| President  | nent For: Primary General Other (specify)                               | 1,100                     |                      |                             |  |
| State: District:   |   |                           |                      |                             |  |
| SUBTOTAL of Disbursements This Page (optional)                   |   | ············· <b>&gt;</b> | 7                    | 500.00                      |  |
| TOTAL This Period (last page this line number only).             |   |                           |                      | 8500.00                     |  |